

	<i>Meeting (No)</i>	<b>Full Council Additional Meeting (8)</b>
	<i>Time &amp; Date</i>	<b>8<sup>th</sup> December 2023 at 5.30pm</b>
	<i>Location</i>	<b>Neston Town Hall</b>
<b>AGENDA</b>		

Notice is hereby given that –

A meeting of Neston Town Council will be held at **Neston Town Hall** on **Thursday 8<sup>th</sup> December at 5.30pm** for the purpose of transacting the business set out on the agenda below.

Yours sincerely

A Kunaj  
Council Manager 02.12.2022

Members of the public and the press are welcome to attend except for any “Part 2” items in which confidential information will be discussed and only Councillors and reporting officers may be present.

### **AGENDA**

#### **PART 1: Items to be considered in the presence of the press and public**

		Document reference
<b>110</b>	<b>Apologies for absence</b> To receive and consider acceptance, and to note other absences.	
<b>111</b>	<b>Questions and comments from residents</b> or representatives to a maximum of 3 minutes per person and an overall limit of 30 minutes	
a	on any item of business included in the agenda	
b	with the Chairman’s permission to seek information from the Council about matters of particular significance to the people of Neston.	
<b>112</b>	<b>Minutes of the meeting</b> To consider and approve the minutes of the meetings held on 29 <sup>th</sup> November 2022	<b>FC8/112</b>
<b>113</b>	<b>Declarations of Interest</b> Members are invited to declare non-pecuniary and pecuniary interests in items on the agenda. It is a requirement that declarations from a member include the nature of the interest and whether it is non-pecuniary or pecuniary.	
<b>114</b>	<b>Post Office – Limited Service</b> To note update on proposal for a Post Office with limited service at the Town Hall for 2 days per week for 2 hours on each occasion, free of charge.	
<b>115</b>	<b>Local Council Awards Scheme</b>	

a	To consider completed application and confirm by resolution that all documentation and information is in place for application of the foundation level award	<b>FC8/115</b>
b	To approve the £50 registration fee and £80 accreditation fee in order to submit the application, to come from budget line 4064 subscriptions.	
<b>116</b>	<b>Next Meeting</b>	
	To note the date of the next scheduled meeting is 24.01.2023.	
<b>117</b>	<b>Any other Items</b>	
	That the Chairman determines are urgent for discussion, or noting for the next agenda.	
<b>118</b>	<b>Exclusion of the Press and Public</b>	
	To consider that under the Public Bodies (Admission to Meetings) Act 1960 (as extended by s.100 of the Local Government Act 1972), the public and accredited representatives of newspapers be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part 1 of Schedule 12A of the Local Government Act 1972 by virtue of the paragraph specified against the items (paragraph 3 – financial or business affairs of any particular person). To consider that under the Public Bodies (Admission to Meetings) Act 1960 (as extended by s.100 of the Local Government Act 1972), the public and accredited representatives of newspapers be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part 1 of Schedule 12A of the Local Government Act 1972 by virtue of the paragraph specified against the items (paragraph 3 – financial or business affairs of any particular person).	
<b>PART 2: Items to be considered in the absence of the press and public</b>		
<b>119</b>	<b>Staffing Review</b>	
a	To consider the Council's Consultant's staffing report FC8/121 and recommendations.	<b>FC8/119</b>

*"We are creating a sustainable market town with a vibrant centre for Neston, its residents, businesses and visitors by fostering a strong community spirit."*